

*This document is to certify that*

# **BROWNSTOWN COMMUNITY UNIT SCH. DIST. 201**

*is an active member of the Association of  
Illinois Rural and Small Schools for 2022.*

*Edwin Shoemate*

**PRESIDENT**

*Michael Curry*

**MEMBERSHIP CHAIR**



**The Association  
of Illinois Rural  
and Small Schools**

*This document is to certify that*

**BUNKER HILL  
SCHOOL DISTRICT #8**

*is an active member of the Association of  
Illinois Rural and Small Schools for 2022.*

*Edwin Shoemate*

**PRESIDENT**

*Michael Curry*

**MEMBERSHIP CHAIR**



**The Association  
of Illinois Rural  
and Small Schools**

*This document is to certify that*

# **CARTHAGE ELEMENTARY SCHOOL DISTRICT #317**

*is an active member of the Association of  
Illinois Rural and Small Schools for 2022.*

*Edwin Shoemate*

**PRESIDENT**

*Michael Curry*

**MEMBERSHIP CHAIR**



**The Association  
of Illinois Rural  
and Small Schools**

*This document is to certify that*

# LICK CREEK CUSD #16

*is an active member of the Association of  
Illinois Rural and Small Schools for 2022.*

*Edwin Shoemate*

**PRESIDENT**

*Michael Curry*

**MEMBERSHIP CHAIR**



**The Association  
of Illinois Rural  
and Small Schools**

*This document is to certify that*

# **MOMENCE COMMUNITY SCHOOLS DISTRICT NO. 1**

*is an active member of the Association of  
Illinois Rural and Small Schools for 2022.*

*Edwin Shoemate*

**PRESIDENT**

*Michael Curry*

**MEMBERSHIP CHAIR**



**The Association  
of Illinois Rural  
and Small Schools**